

Bridgewater  
Brookfield  
New Milford



Newtown  
Roxbury  
Southbury

## **Regular Meeting Agenda**

**Tuesday January 6, 2026**

**Via Zoom**

**7:30PM**

Topic: LLA January 2026 Board Meeting

Time: Jan 6, 2026 07:30 PM Eastern Time (US and Canada)

### **CALL TO ORDER:**

### **APPROVAL OF MINUTES:**

### **INTRODUCTION OF GUESTS:**

### **CORRESPONDENCE:**

### **OFFICER REPORTS:**

#### **CHAIRMAN'S REPORT:**

#### **FIRST VICE CHAIRMAN'S REPORT:**

#### **SECOND VICE CHAIRMAN'S REPORT:**

### **TREASURER'S REPORT:**

### **OLD BUSINESS:**

**\*Vacancies** - Southbury-1

**\*Kimberly Clark-**

**\*Hydrilla**

**\*Boat Acquisition**

### **NEW BUSINESS:**

### **COMMITTEE REPORTS:**

#### **LAKE MANAGEMENT COMMITTEE:**

#### **GRANT COMMITTEE:**

#### **LEGISLATIVE COMMITTEE:**

#### **COMMUNICATION AND INFORMATION TECHNOLOGY COMMITTEE:**

**BOAT AND SAFETY COMMITTEE:**

**FISH STOCKING COMMITTEE:**

**ANY OTHER ITEMS TO BE DISCUSSED:**

**ADJOURNMENT:**